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THE FLORIDA

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# PAIN SOCIETY

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## EXHIBITOR PROSPECTUS

Annual Meeting and Scientific Sessions

April 24-26, 2026

Renaissance Orlando At Sea World, Orlando, Florida

*Register by December 31, 2025 and get an additional representative badge*

**The Florida Pain Society  
Annual Meeting and Scientific Sessions  
April 24-26, 2026  
Renaissance Orlando at Sea World, Orlando, Florida**

**Exhibit Dates & hours\***

**Set-Up**

Thursday, April 23, 2026 - 6:00-7:30 PM

Friday, April 24, 2026 8:00-9:00 AM

**Show Hours**

Friday November 7 – 9:00 AM – 4:00 PM

Networking Reception- Friday November 7 - 6:00-7:00 PM

Saturday November 8 - 7:00 am – 2:30 PM

**Tear Down**

Saturday 2:30-5:00 pm

\*Hours subject to change



**History**

Launched in 2025 as the multi-disciplinary, *multi-modal* pain society in the State of Florida, The Florida Pain Society (FPS) is an independent statewide association of physicians and healthcare providers whose mission is to care for people who suffer from acute and chronic pain by advancing research and treatment and to increase the knowledge and skill of the Physician, PA, NP, Nurse, Pharmacist, Therapist and other professionals in the pain community. We are pleased to announce that the Society will host its Annual Meeting and Scientific Sessions at the Renaissance Orlando at Sea World, Orlando, Florida with two full days of programming, networking, and exhibition.

The program will attract physicians, osteopathic physicians, advanced practice pain management physician assistants, nurse practitioners, nurses, therapists and healthcare professionals (APPs) who wish to network and learn the latest techniques, treatments, medicines and integrative options in acute and chronic pain management. We invite you to become a corporate member, support, and exhibit at FPS's Annual Meeting and Scientific Sessions.

## **Attendance**

Projected attendance for the Annual Meeting and Scientific Sessions is an anticipated 100-plus multi-disciplinary physicians and APPs with a clinical interest in pain management.

## **Exhibit Information**

### **Location**

The Renaissance Sea World Orlando Florida was chosen for the meeting to facilitate ease of travel, provide an affordable venue, encourage optimum attendee interaction and promote excellence in pain care. The Exhibit Hall will be located in close proximity to scientific sessions and within the guidelines of ACCME rules. Corporate Members have priority display placement. The exhibit hall will serve as the venue for all refreshment breaks and the Friday evening Networking Reception.

### **Hotel Accommodations**

The Society has reserved a limited number of sleeping rooms at the discounted rate of \$289 nt which includes a discounted \$30 resort fee and applicable taxes. The resort fee covers several amenities which at this time include:

Daily Scheduled Shuttle Service to: Magic Kingdom, Hollywood Studios, Epcot, Animal Kingdom, Disney Springs, Universal Studios

Daily Enhanced Wireless Internet in Guest Room

One Time Welcome Resort Beverage, two coupons per room, per stay (to include a selection of spirits, wine, beer or soft drinks) and

Daily Basic Wireless Internet in Convention & Meeting Space

Once the rooms are booked and /or the sleeping block discount expires on April 6, 2026, the rates will increase. Lisa Lineback will send you the sleeping room block link once available after January 1, 2026.

## **GUARANTEED RESERVATIONS**

All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. Hotel will not hold any reservations unless secured by a credit card.

## **PARKING**

The Renaissance Orlando at SeaWorld® provides self or valet parking for guests and visitors. Currently, self-parking is offered at \$40.00 and attendees to the meeting are entitled to a 50% discount off the current rate for self-parking.

## **HOTEL EARLY DEPARTURE FEE / CANCELLATION FEE**

The Hotel may charge attendees – as liquidated damages and not a penalty – a one night plus fees and taxes fee as compensation for the harm caused to the Hotel by unscheduled early departures (an “Early Departure Fee”). An Early Departure Fee may only be charged if an attendee checks out of the Hotel prior to the attendee’s scheduled departure date, without having notified the Hotel at check-in of the change in scheduled departure. The Hotel may charge a cancellation fee according to the policy published at the time of booking your hotel room(s).

## **Cost/Payment**

Cost per -Tabletop is \$4000 which includes:

- One (1) 6’ table (2) chairs - YOUR DISPLAY MUST FIT ON A 6-Foot TABLETOP.
- Two (2) Complimentary representative badges – Any additional badges must be purchased for \$350 each\*
- Participation in the Networking Reception on Friday, April 24, 2026
- We assign space based upon receipt of your booking form **and** payment in full. The Society accepts Visa/ Master Card / American Express / EFT or Company Check.

***Please note that payment must be received on or before March 1, 2026.***

## **Exhibition Refunds and Cancellations**

Cancellations received in writing by March 1, 2026, will be subject to a \$1000 administrative fee. There will be no refunds for cancellations received after March 1, 2026.

## **Space Assignment**

Space will be assigned in the order in which booking forms and payments are received. Corporate Members are given priority placement. Applications received after March 1, 2026, will be on a space available basis. Exhibitors wishing to avoid assign-

ment of space adjacent to a particular competitor should indicate this on their application. \*The Program Committee reserves the right to alter the Floor Plan at any time without prior notice.

### **Exhibit Services**

Upon receipt of payment in full, and 30 days prior to the meeting FPS will issue a memorandum to registered exhibiting companies. The memorandum will contain all necessary information and order forms including:

- Drayage and shipping rates
- Labor regulations and rates
- Furniture, display and decorating rentals
- Electrical and telephone service rates
- Audiovisual and computer rentals

### **Shipping Information**

Shipments should be made through FPS and the Hotel and all incoming and outgoing shipments will be handled by the FedEx office onsite. Shipping instructions will be included in the exhibitor memorandum and should arrive within 48 hours of the start of the meeting. FedEx will have a fee (incoming and outgoing) handling charge for all boxes processed by the hotel.

### **Mailing List**

The society provides a pre-registration roster at 30 days prior to the meeting, 10 days prior to the meeting, 3 days prior to the meeting and immediately after the meeting.

### **Badge Policy**

All participants affiliated with exhibits must be registered. Each person will be issued an exhibitor badge and must be employed by the Exhibitor or have a direct business affiliation. Each company is allotted two (2) badges per tabletop purchased. There are no substitutions once a badge is assigned. Additional badges are \$350 each – no exchanging badges allowed. FPS's Meeting team will assist you with securing your badges. Payment for extra badges is due for admittance to the venue.

### **Conducting Exhibits**

Exhibitors shall be in accord with the ACCME, PhRMA, ADVAMED, and/or NEMA guidelines governing support of Healthcare Professionals. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other exhibitors. Character of the exhibits is subject to approval of the program committee. The right is re-

served to refuse applications because of concerns over not meeting standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of person(s), and unreasonable activity.

## **Infringement**

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted and subjects the exhibitor to immediate dismissal from the meeting without refund.

## **Security**

A security guard may or may not be furnished to be on duty in the exhibit area when the exhibits are closed. **The safekeeping of the exhibitor's property shall remain the responsibility of the exhibitor at all times.** FPS and the Hotel are not responsible for theft, loss or damage which may occur and advises each exhibitor to be sure that stands and tabletop displays, equipment and material is insured at full value, that the display is staffed during show hours, and that the display is stored each evening for safe keeping.

## **Liability**

The Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and save FPS, its sponsors and endorsers, the Board of Directors, the Program Committee, members, management, as well as the Hotel and its officers, employees and agents, harmless against all claims, losses or damages to persons or property, Governmental charges or fines and attorneys fees arising out of or caused by Exhibitor's installation, removal, maintenance, occupancy or use of the exhibition premises or a part thereof, excluding any such liability caused by the sole negligence, gross negligence or willful misconduct of FPS, its Board of Directors, program committee, sponsors, endorsers, management, and the Hotel, its employees and agents. Exhibitor acknowledges that FPS, its sponsors, members and endorsers, the Program committee, and/or meeting managers and The Hotel do not maintain insurance covering the exhibitor's property and thus it is the sole responsibility and obligation of the exhibitor to obtain business interruption and property damage insurance covering such losses by exhibitor.

## **Fire Protection**

All materials used in the exhibit area must be flame-proof and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local Fire Department. Crepe paper or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any

exhibit or parts thereof found not to be fire-proof may be dismantled. All aisles and exits must be kept clear at all times. Fire stations and fire extinguisher equipment are not to be covered or obstructed.

### **Protection of the Hotel Building**

Exhibitors will be held liable for any damage caused to the hotel property, and no material or matter of any kind shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts or portions of the building or furnishings. Whatever may be necessary to properly protect the building, equipment or furniture will be installed at the expense of the exhibitor. If any controversy arises as to the need or propriety thereof, the Convention Service Manager of the Hotel will be the final judge thereof and his/her decision shall be binding on all parties concerned.

### **Exhibitor Listing in Final Program**

The Final Program is generated from the 50-word description that you provide to FPS. It is important that you complete this step or before April 1, 2026 and send it to Lisa Lineback ([Lisa@painsocieties.org](mailto:Lisa@painsocieties.org)) so that your company is showcased in the best possible medium.

### **Exhibitor Confirmation by Society**

Once an Exhibition Booking Form is received, confirmation of your participation and an invoice if payment will be made by ACH or check will be sent to you by email. If you pay by credit card, a copy of your paid receipt will be sent to you. Your exhibit/support spot is not confirmed until payment in full is received by FPS.

### **ACCME Guidelines Related to the Separation of Promotional Activities from ACCME Accredited Educational Activities.**

In compliance with the ACCME *Standards for Commercial Support*, all exhibiting companies must abide by the following:

- Exhibit and other promotional fees shall be separate and distinct from educational grants/commercial support.
- All exhibitors must be in a room or area separate from the education and the exhibits must not interfere, or in any way compete with the learning experience prior to, during, or immediately after the activity.
- All promotional activities including interviews, demonstrations, and the distribution of literature or samples must be made within the exhibitor's space only. Canvassing or distributing promotional materials outside the exhibitor's rented exhibit space is not permitted.
- Company representatives may attend educational sessions at the Pain Society's discretion. However, representatives must refrain from holding any commercial discussions in the educational sessions.

- Onsite Monitoring - The separation of promotional materials and activities from the educational arena is strictly enforced throughout the activity by The Pain Society's onsite staff.

## **INSERT AND DISPLAY MATERIALS**

Please note that all materials entering the venue shall incur a handling charge by the hotel or the Society. This includes materials for inserts and display. In order to receive a price quote for handling and to assure arrival of your materials, please be sure to complete any "Pre-Advise" form included in the shipping instructions when you receive the Exhibitor Memorandum 30 days prior to the show.

## **SITE INSPECTIONS**

Exhibitors and Supporters are free to visit the meeting venue at their convenience. Please contact the venue directly to arrange a tour.

## **ADDITIONAL OPPORTUNITIES**

***Register as a Corporate Member at one of the levels below in 2025  
and your support will be showcased in 2025 as well as 2026***

### **2025-26 GOLD CORPORATE MEMBERSHIP**

**\$10,000**

#### **2026 MEETING Participation as follows:**

- Membership Designation included on all print materials, membership roster, and highlighted on website
- One (1) Tabletop Exhibit Display in preferred location(s).
- Two (2) additional complimentary registrations for a total of four (4) registrations
- Company Brochure/Flyer in Conference Bags
- One (1) Gold Corporate Member Showcase at one of the following days/times
  - o Lunch Friday, April 24
  - o Breakfast Saturday, April 25
  - o Lunch Saturday April 25
  - o Workshop on Sunday morning April 26 (2 hours)
  - o Please note that company provides food/beverage, speaker, and audiovisual as an additional expense.
- Agenda listing of Gold Corporate Member Showcase
- Complimentary registration for showcase speaker(s)
- Participation in the Networking Reception on Friday evening April 24



## **2025-2026 SILVER CORPORATE MEMBERSHIP**

**\$7,500**

### 2026 MEETING Participation as follows:

- Membership Designation included on all print materials, membership roster, and highlighted on website
- One (1) Tabletop Exhibit Display in preferred location.
- One (1) additional complimentary registration for a total of three (3) registrations
- Company Brochure/Flyer in Conference Bags
- One (1) of the following Corporate Member Benefits at the annual meeting
  - Participation in a hands-on workshop with a product station / procedure review.
  - Friday Evening Welcome Reception Supporter
  - Exhibit Hall Break Supporter
  - Conference Bags (provided by company)
  - Lanyards (provided by company)
  - Social Media Supporter
  - Photographer Supporter
  - Online Module Supporter for Encore Webinar Series (5 available)
- Participation in the Networking Reception on Friday evening April 24

## **2025-2026 CORPORATE MEMBERSHIP**

**\$5,000**

### 2026 MEETING Participation as follows:

- Membership Designation included on all print materials, membership roster, and highlighted on website
- One (1) Tabletop Exhibit Display in preferred location.
- One (1) additional complimentary registration for a total of three (3) registrations
- Company Brochure/Flyer in Conference Bags
- Participation in the Networking Reception on Friday evening April 24

## **PROMOTIONAL MATERIAL**

**\$ 500**

Distributed to all attendees. Company-provided Product Flyer in the annual Meeting conference materials

## **SOCIAL MEDIA POSTING**

**\$500**

The FPS Social Media staff will visit your exhibit, take pictures and the society will post your participation to its Linked-In and Instagram accounts

**For more information on Exhibition and Marketing Opportunities please contact:**  
Lisa Lineback, Director of Exhibits at [Lisa@painsocieties.org](mailto:Lisa@painsocieties.org) Tel: (336) 816-2049

**CLICK HERE TO REGISTER:**

<https://form.jotform.com/251633084106147>